

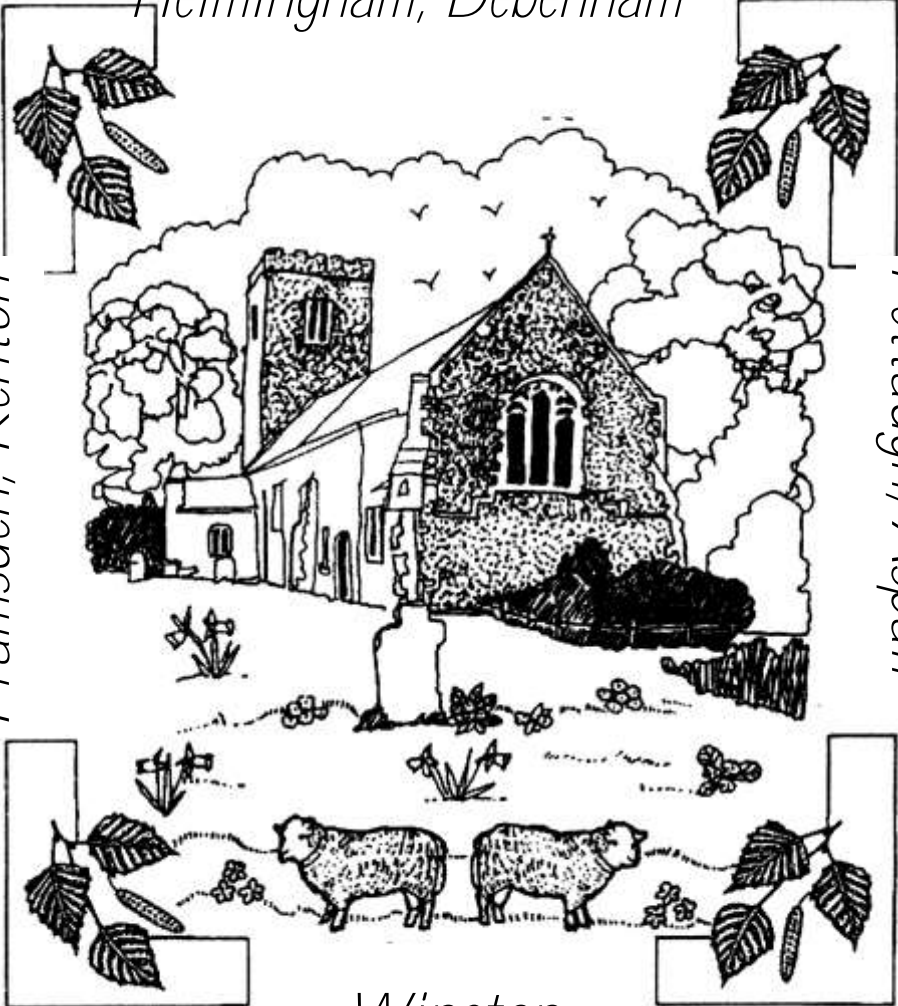
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# TOGETHER

*Helmingham, Debenham*

*Framsden, Kenton*

*Pettaugh, Aspall*



*Winston*

# SPRING 2015

March - May

## From the Vicarage, Spring 2015

I suppose the events in Paris will give ammunition to the ‘Religion is the cause of all wars’ brigade. I find myself struggling to respond because the arguments involved are many faceted—and certainly not black and white. At heart I know the basic creed of Christianity: blessed are the peacemakers, turn the other cheek and so on. That interpretation worked astonishingly well, and no Christian was accused of starting a war, as far as I know, until a Roman Emperor decided that the Empire should be Christian. Then for the following centuries we see that tribe and state and religion are one: if you fought, you fought for your king, your God, your country, indistinguishably. So religion became a banner, an identity mark for the king and for the country. Eventually killing in just wars became good as opposed to always being wrong. [And that didn’t happen until after 1066, for with the Battle of Hastings penance still had to be done for deaths caused.]

Another line is this: at the beginning Christianity was the bringer of good news: God loves human beings, forgives them, asks them to share his work of love. This good news threatened some, and many who thought of Jesus as Son of God and participated in gathering to worship were in danger of persecution, indeed in danger of losing their lives. There was therefore no need for a great questioning ‘Is this person a real Christian?’ or ‘Is this person saved?’—for anyone willing to risk death had to be a believer; but as time went on questions seemed to become important and the basic good news subtly changed from ‘God loves you and accepts you’ to ‘if you believe in God in this or that particular way he will accept you’. Fundamentalists, the inquisition and fervent believers [perhaps] for the best will in the world want to make converts by any means to save them from hell fire.

Then again we now recognise that we have basic instincts that make us wary of people who are different from us—be they Muslims or Hindu, Jew or Gipsy: playing on this instinct allowed Hitler to unite people by naming those who were not in the ‘in crowd’, not, that is white Aryan members of a master race; we see it in sentiments like ‘They are not Christians like us’, or ‘We Muslims have been invaded in our homeland by the Christian west’... Fear unites people in a war on terror—terror which, as a radio programme told me today, killed far fewer people than are killed on the roads...

You can see why it is difficult to respond—people doing violent things for what they believe to be good causes or because of fear and distrust, and some of course, because of greed and selfishness. Religion is almost by definition, the supplier of good causes worth fighting for, but patriotism too results in violence—and, as I’ve just read in an article by Chomsky, ‘is terrorism really not terrorism because a powerful state considers it alright to kill off whole families as collateral damage’? If your family had wiped out in such a manner, how could you find redress?

Turning to that Roman Catholic publication, the Tablet, we read that imams visiting the Pope vehemently condemned the brutality in Paris, and went on to argue it is the right wing opposition that tries to tar all Muslims with the radical agenda. In

this as in all things we needs must dig deeply and discuss before we fall into the knee-jerk populist stances of papers and some politicians.

The tablet also set my mind on another course that confronts us—the election is coming. As is the laudable Tablet tradition, it urges us to think before we vote—do we vote for self- interest? Do we vote for something that makes the poorest better off and us worse off? [The tax cited was the ‘bedroom tax’, which pushed families on benefits, whose children had left home, to find smaller houses—but since there were no smaller houses available, they had to stay where they were but had to pay extra money so became poorer]. The Oxfam figures released recently suggest that the top one percent will now own more than the rest of the world put together. We know that’s deeply wrong: we know that those with power and wealth are likely to want to hang onto it : we know others without it will covet, that eventually the poorest might rise up in rebellion. Will they be right to fight for survival, life, or equality? But that brings us back where we started.

Can we do anything? I quote from John MacQuarrie’s *The Concept of Peace\**:

1. Be an agent of reconciliation in your life.
2. Be politically and socially responsible. [Don’t, for instance be drawn in to the polarisation that happens at times of elections, or at Prime-Minister’s Question Time. See through the self-interest of yourself and other people who might just be looking for power.]
3. Exercise restraint in your material standard of living. [Traditional virtues of thrift and restraint have been turned into vices in consumer society: the more the rich consume the less there is for the poor.]
4. Pray for peace.

Well, not exactly an argument against the attack that religion is the cause of all conflict, but it is an assertion that sets forth a peace-making path that seems to me to be at the heart of Christianity: I commend it to you.

*Patrick*

*[\* Ed: seven other books by John MacQuarrie are available in Suffolk Libraries, but this one is not.]*

## HELMINGHAM

Future events:

- All Age Service will be at Helmingham Church on **Sunday March 1st**
- Good Friday Service at Helmingham **Friday 3rd April 12 noon**
- Easter Day Holy Communion **Sunday 5th April 9.30 am**
- Annual Church meeting will be on **Monday March 2nd**

Our Carol service was conducted by Mark Trevitt. The welcoming sound of the bells was appreciated by members of the congregation as they arrived to take part

in the candle lit service. A choir made up of children from Helmingham School, organised by Mrs Clelland and her staff, helped in encouraging the full church to celebrate Christmas as well as delighting all with their singing. Lessons were read by members of the congregation representing the parish, school and bell ringers. Mulled wine and mince pies were enjoyed after the service. Thank you everybody who took part.

The Midnight service on Christmas Eve was conducted by Robin Barnes.

Thanks to Lord and Lady Tollemache for organising the Traditional **Drinks at Helmingham Hall**. An evening enjoyed by friends old and new. A good opportunity to share in a pleasant social event and to provide much needed funds for St Mary's. About £1,000 was raised.

**An offertory plate** has been given to Helmingham Church by the family of the late Malcolm Fox. He spent his early life living with his parents in St Johns Row.

## PETTAUGH

Our Carol Service was held on Sunday afternoon 21st December and St Catherine's church was filled to capacity to hear the Christmas message as conveyed by carols, readings and the address given by Veda Berriman. We followed the traditional format of nine carols and readings, one of which was a compilation of letters written by soldiers in the First World War. This was done to mark the centenary of the beginning of hostilities and the temporary cessation of fighting in some parts of the battlefield on Christmas Day when soldiers from both sides met to play a game of football in 'No-man's-land'. The Communion Service on Christmas morning was again very well attended and the church was full, the congregation boosted by a welcome number of worshippers, including children, who were visiting family and friends for the festive season. Two of the children helped the rector light the Christmas candle on the altar.

Work on the churchyard continued by tackling the difficult task of removing saplings which had encroached upon graves just below the yew tree. This work required considerable effort with chainsaws and digging. Two of the gravestones had been disturbed by the saplings and repairs to the gravestones have now nearly been completed by a former churchwarden who has demonstrated both skill and commitment in this restoration work. The entire front aspect of the church can now be appreciated from the road by the clearance of the invading growth. High winds caused a large branch from the chestnut tree next to the footpath to break which, in turn, brought down more branches. Immediate action was taken by Waveney Trees, the expert tree surgeons, who made the tree safe. Volunteers to help with the churchyard maintenance are always welcome and if you would like to help please contact the church wardens whose details are on the back page.

A Coffee Morning and Cake Sale was held on Saturday morning 13th December to raise funds for the church and was well attended, raising a much-needed £130 to assist in the running costs of St Catherine's church. These costs, which include insurance and maintenance of the building, electricity, tree surgeon's costs and a replacement ride-on mower, are onerous. We are considering the idea of forming a 'Friends of St Catherine's Church'. There are those in the village who do not attend church but nevertheless feel that the church is an important part of the village and would like to support it. We wish to encourage its use for community events. Lack of a water supply and toilets create difficulties and it is the long-term aim of the PCC to provide these. Similarly, any ideas to alter the internal space of the church to render it more suitable for meetings would be welcome. If anyone in the village has a view on this idea or would wish to join a 'Friends' club so that it can be established and progressed, please contact the churchwardens or send an e-mail to [stcatherinepettaughpcc@hotmail.co.uk](mailto:stcatherinepettaughpcc@hotmail.co.uk).

We express our sympathies to Jan and Keith on the loss of Keith's mother who recently passed away. Two new families have moved into the village and a warm welcome is extended to the new residents at The Byre and Birches Meadow. We hope that they will settle happily into our community.

Details of the Easter Services will be placed on the Notice Boards.

Just published: *Backwards into the Pond*

The Pettaugh History Society recently launched its third publication, ***Backwards into the Pond***. This rather curious title provides a hint that the book is a collection of stories which are not ordinary historical facts but shine a light on village life in all its aspects. Many of the stories are funny, some are sad, but all are informative and entertaining. Most of the stories are set in the period between 1930 and 1960 and provide an insight into the lives of villagers. The stories are based on the memories of former village residents who grew up in an era before social change transformed the lives of people. Most of the stories are set in Pettaugh but there are also stories about Debenham, Winston, Framsdon, Helmingham and Crowfield. In the book you can read about mischievous boys, the ship that didn't sink, the unofficial church service, spills, falls, when not to empty the bucket, rectors, the blacksmith, purple appendages, ranters, coffins, cocoa, making jam, riding bicycles, the Home Guard, the blackout, the strong arm of the law, schoolteachers, liberated wind, close encounters and so on and so forth. All life is here, captured in a book of just over 200 pages with illustrations and photographs. The book costs £9.99 and copies are available from Jan's shop in Pettaugh, Webster's Newsagents and Neaves in Debenham or by post (P&P £2 extra) from the Pettaugh History Society, 5 Mill Field, Pettaugh, Suffolk IP14 6JB.

## WINSTON

The Christening of Jack Frederick Haag took place at Winston Church on Saturday 8th November. Love and best wishes to parents Emma and Will and big sister Fee-Louise.

Sandra Baker and Livvy Marsden would like to thank those who kindly donated to their door to door collection for the Poppy Appeal (Sandra, Winston village £164.97 and Livvy Winston Green £84.42). Many thanks once again.

The Carol Service on Christmas Eve was well attended and we thank all those who helped in any way. The Debenham Handbell and Bell Ringers, Veda Berriman for taking the service, Shaun Valentine for providing the music and to all the flower arrangers. Special thanks to all the young readers who did a brilliant job in front of a full church. The collection of £140 was sent to E.A.C.H. (East Anglia Children's' Hospices).

Here's an early reminder about the **Winston Fete on Saturday 13th of June**. If you are having a "clear out" please think of us for books and "white elephant" items. We also need cakes etc. for the teas and cake stall. Entry and car parking will be free.

## FRAMSDEN

### Framsden Woodland Group

Lots of people came and enjoyed the Pumpkin Lantern trail in the wood for Halloween, we are just not sure who they all were! Next event for your diaries Plant Sale and Big Lunch **Sunday 7th June**, more details to follow. Regular work parties on the first Sunday of each month, 9.30 - 11.00, refreshments provided! Roll on the spring!

PHILOSOPHY 7

*A talk for the seven parishes in the Debenham and Helmingham Benefice. All are welcome.*

Friday 17 April 2015

7.30 for 8pm, Winston Schoolroom

*International Boundaries - the razor's edge?*

Speaker: Professor Ewan Anderson

*Emeritus Professor of Geopolitics, University of Durham. Professor Anderson has worked on the issue of strategic minerals since he was adviser to President Reagan's Strategic Minerals Task Force in 1985.*

Open to all. Refreshments available. Donations towards expenses welcomed.

## **Fox Fritillary Meadow Open Afternoon**

**Saturday 18th April**, 2.30-5pm. Boundary Farm, Framsdon (A1120). View Suffolk's largest population of fritillary, with several hundred thousand purple and white flowering plants in good years. **Booking required**, tel 01473 890089 Mon-Fri 8.30am-5.30pm. Donations welcome online or on the day. [www.suffolkwildlifetrust.org](http://www.suffolkwildlifetrust.org)

## Suffolk Family Carers

Suffolk Family Carers is a local charity that provides information, support and guidance to Family Carers around Suffolk. We have been offering our services for over 25 years and one of the things we have learnt during that time is that people caring for another person at home, perhaps a family member or friend don't usually see themselves as a Family Carer, they just see it as part of being husband, wife, father, mother, daughter, son, friend etc. Because of this, it becomes so easy to forget the importance of your own health and wellbeing as all of your physical and emotional effort and energy is spent on looking after that person, and others who may be involved such as siblings. You may feel that your own needs do not matter at this time, but in order to provide care and support you do need to keep your own batteries charged.

In 2015 Suffolk Family Carers will be working with our hospice colleagues in Suffolk to offer an information and support programme for those people caring for someone nearing the end of their life. There will be a series of five informal sessions that offer information and an opportunity to reflect and gain support from others in a similar situation. The programme will run around the County with the first ones starting end of January. It's aim is to improve the Family Carer's own situation and that of the person they Care For.

If you would like to find out more or to book you free place please call Carly on 01473 835420 or e mail [wellbeing@suffolkfamilycarers.org](mailto:wellbeing@suffolkfamilycarers.org).

Save £156 a year on heating your home

Over 1000 members have made yearly savings, averaging £156 each, thanks to Community Action Suffolk's community oil buying scheme.

With over 113,000 premises in Suffolk not on mains gas, there are many people who could benefit from lower oil prices, particularly the elderly, those on lower incomes and those without access to the internet. The scheme col-



lates orders from members across Suffolk, which are then added together into one large order, so that our oil buyer can negotiate the very best price for our members.

Launched in January 2012, the scheme also helps the environment too, by reducing delivery miles and the number of heavy tankers coming down rural roads and through villages. Delivery companies can co-ordinate a number of deliveries to one village at a time.

An online ordering system has been introduced recently, allowing members to easily place their own orders, amend orders and keep a record of previous buying history and prices paid, all through their own secure online account.

Community Action Suffolk is encouraging those who use oil, to become a member today as buying oil during the summer months is cheaper than during the peak months of the year. Membership of the scheme costs £20 a year for domestic households, or £30 for community groups and community buildings, but for local co-ordinators membership is free.

The scheme aims to make oil buying easier and cheaper for our members. We now have members from every corner of Suffolk, so wherever you are in the county, if you use heating oil, you can join our scheme. We have chosen AF Affinity, based in Norfolk, as our oil buyer. AF Affinity, a subsidiary of Anglia Farmers, uses the agricultural buying power of their parent group to get our members better prices. Whilst we cannot guarantee to be the absolute cheapest, we can assure you that AF Affinity provide our members with consistently low prices and excellent levels of customer service. Also, unlike some other commercial buying schemes, members pay the same price per litre whether they buy 500 or 1000 litres or more, and by becoming a member of the scheme, you are supporting Community Action Suffolk's charitable work in the communities of Suffolk.

To join, all you need to do is go to [www.communitybuying.org.uk](http://www.communitybuying.org.uk), call Community Action Suffolk on 01473 345400 or email [oil@communitybuying.org.uk](mailto:oil@communitybuying.org.uk)

*The Debenham contact is Tony Hutt, 01728 860173 or [tony@tonyhutt.co.uk](mailto:tony@tonyhutt.co.uk).*

### **Editor's notes**

The Copy deadline for *Together* magazine for the December to February issue is **25 April**, normally published about two weeks later. Quarterly, A5 format. 700 copies printed and collated on Rizograph stencil copier, distributed free by members of Winston church.

**Editor:** Tony Hutt, Email: [tony@tonyhutt.co.uk](mailto:tony@tonyhutt.co.uk) Tel (01728) 860173. 19 Priory Lane, Debenham, Stowmarket, Suffolk, IP14 6QD. Send copy by email,

email attachment (Word or Publisher formats preferably); Adobe PDF format may be suitable. If you can't do any of these send the copy in the post or by smoke signals.

**Advertising** payments to Kate Branch, The Red House, Winston, Stowmarket IP14 6LG Tel (01728) 861004 Email: [cmcbranch@btinternet.com](mailto:cmcbranch@btinternet.com). For payment details contact Kate Branch. Horizontal slice: 1/8 page for £20 p.a. (4 issues); ¼ page for £40 p.a.; ½ page for £80 p.a. Send advertising enquiries and advertising copy to Tony Hutt.

## **A Pilgrimage to Santiago de Compostela** *(continued)*

*By Franceys Allen*

I left my Suffolk home on Saturday 19th April with the plan that I would have a reasonably easy first day with a walk to a nearby village pub at Hitcham and following that a more testing walk of about 35km to Halstead in Essex. My maps to London were quite detailed, but thereafter I had copied small scale maps onto just nine A4 sheets of paper to guide me through France in case I later decided to walk some of the way through that country as well. Also I had some print-outs of a narrow map band, low in detail, between London and Portsmouth in case I felt I could manage to walk a bit further in England before collapsing onto a welcoming train. The other navigational aid I had bought was a Garmin GPS which in practice was not all that satisfactory but which I hoped would also serve to take a few photographs. I took no books apart from one lightweight guide to the Camino Francés and no music and no other camera, but did have a simple small phone that would just enable me to make and receive calls.

The first day did not start at all well as for some reason only known to itself my Garmin device unilaterally seemed to change language at the very last moment from the rather more helpful English to Danish. I struggled to work out how this had happened and how to reset this but in the general confusion of trying to get Garmin to revert to a language I could understand, which I failed to accomplish, I forgot both to fill my water bottle and also to take my carefully prepared rolls for my first lunch. Minus both food and water, carrying a pack that was amateurishly hung on my inexperienced shoulders and with a GPS that was telling me what to do in a foreign language, I was a poor advertisement for a confidently experienced walker which I was not. The advertisement was right.

I had a mid-morning appointment in Stowmarket to obtain my first credencial stamp. I had a few weeks earlier telephoned Father David Finegan at the Roman Catholic Church in Stowmarket and asked him if he would be happy and able to stamp my credencial. He said he had never before been asked to do this but added he would be very content to do so. I stated that although I was a regular churchgoer I was not a Catholic but that I felt I owed him and his church some sort of obeisance as the main organising work of the Camino in both France and Spain is undertaken by the Catholic Church. He went quiet for a little while at the other end of the phone. Now most ordinary people would either have replied: "Obeisance. . . . what on earth do you mean by that?", or *Boris*-style, "No, no, no, my dear fellow you don't at all, at all, at all." Instead, after a while, came the quiet and very charming "Yes, I rather think you do."

When I arrived he took me in and said that he had looked out a Pilgrims' Blessing that as I sat in his church he kindly read over me before impressing the first stamp on my Pilgrim Passport. The next stamp I hoped would be put there by Westminster Cathedral in

<b>MARCH</b>	<b>Helmingham</b>	<b>Framsden</b>	<b>Pettaugh</b>
1 <sup>st</sup> Lent 2	10 a.m. All Age, Helmingham		
8 <sup>th</sup> Lent 3	6.30p.m. Evening Service	11a.m. Family service	11a.m. Communion
15 <sup>th</sup> Mothering Sunday	9.30a.m. Communion	9.30a.m. Morning prayer	11a.m. Morning Prayer
22 <sup>nd</sup> Lent 5	9.30a.m. Morning prayer	11 a.m. Communion	11a.m. Morning prayer
29 <sup>th</sup> Palm Sunday	8 a.m. Aspoll: 10a.m. Debenham?		
<b>APRIL</b>	<b>Helmingham</b>	<b>Framsden</b>	<b>Pettaugh</b>
5 <sup>th</sup> Easter Day	9.30 <i>Holy Communion*</i>	9.30a.m. Communion	11a.m. Communion
12 <sup>th</sup> Easter 1 [2 <sup>nd</sup> of]	6.30p.m. Evening Service	11a.m. Family service	11a.m. Communion
19 <sup>th</sup> Easter 2 [3 <sup>rd</sup> of]	9.30a.m. Communion	9.30a.m. Morning prayer	11a.m. Morning Prayer
26 <sup>th</sup> 4 <sup>th</sup> of Easter	9.30a.m. Morning prayer	11 a.m. Communion	11a.m. Morning prayer
<b>MAY</b>	<b>Helmingham</b>	<b>Framsden</b>	<b>Pettaugh</b>
3 <sup>rd</sup> Easter 4 5 <sup>th</sup> of E	All Age Communion, Winston 10 a.m.		
10 <sup>th</sup> Easter 5 6 <sup>th</sup> of	6.30p.m. Evening Service	11a.m. Family service	11a.m. Communion
17 <sup>th</sup> 7 <sup>th</sup> of Easter [After Ascension]	9.30a.m. Communion	9.30a.m. Morning prayer	11a.m. Morning prayer
26 <sup>th</sup> Pentecost	9.30a.m. Morning prayer	11a.m. Communion	11a.m. Morning prayer

	<b>Winston</b>	<b>Aspall</b>	<b>Kenton</b>	<b>Debenham</b>
		8a.m. Communion	11 a.m. Family Service	9.30a.m. Family Service
	9.30a.m. Morning prayer		8 a.m. Communion	9.30a.m. Communion
	11a.m Communion	8a.m. Communion	11 a.m. Morning prayer	9.30a.m. Communion
	9.30a.m. Morning prayer		8 a.m. Communion	9.30a.m. Communion



	<b>Winston</b>	<b>Aspall</b>	<b>Kenton</b>	<b>Debenham</b>
n	<b><i>11a.m. Communion*</i></b>	<b>8a.m. Communion</b>	<b>11 a.m. Communion</b>	<b>9.30a.m. Communion</b>
n	9.30a.m. Morning prayer		8 a.m. Communion	9.30a.m. Communion
	11a.m Communion	8a.m. Communion	11 a.m. Morning prayer	9.30a.m. Communion
	9.30a.m. Morning prayer		8a.m. Communion	9.30a.m. Communion

	<b>Winston</b>	<b>Aspall</b>	<b>Kenton</b>	<b>Debenham</b>
		8a.m. Communion	11 a.m. Family Service	9.30a.m. Family Service
	9.30a.m. Morning prayer		8 a.m. Communion	9.30a.m. Communion
	11a.m. Communion	8a.m. Communion	11 a.m. Morning prayer	9.30a.m. Communion
	9.30a.m. Morning prayer		8 a.m. Communion	9.30a.m. Communion

six days' time.

To replace my missing rations I bought some sandwiches from Combs Ford petrol station and was struck for the first time how lucky I was not having the expense and responsibility of using a car and also not carrying the burden of stress shown by many of those drivers who were filling up with fuel. Sitting on a nearby bench and munching my food, I decided to have a concerted go during lunch at retrieving English onto my Garmin device. After many blind alleys I finally by complete chance managed to get an array of languages onto the small screen. What a triumph!

In such circumstances though don't count your rural chickens, as this relief was very short-lived for things suddenly got a great deal worse. The backs of my fingers had inadvertently brushed the screen and the language quite inexplicably changed to Farsi. Now Farsi looks like this!!

خانه‌اش در کدام خراب شده‌ای است؟

[Ed: I think that may appear back to front!] As you will fully understand, I am sure, things were now considerably more difficult Garmin-wise, as with Danish at least I could

roughly sort of understand one word in one hundred, but now I was adrift on a sea of squiggly scribbles. Those brilliant ones of you who actually read Farsi will understand that the phrase above says (I think):

*"Where the heck is his house!"*  
This seems quite an appropriate I-am-totally-lost-with-a-hopeless-GPS-device/hopeless-device-operator sort of statement.

When I reached London I had fairly bad blisters but felt I could walk a bit further before jumping on a train. Each separate day all the way to Portsmouth I then assessed in a similar way having firstly appreciated that I was still alive and secondly that I was still roughly functioning... roughly. I reached Portsmouth by sore foot eleven days after setting out from the doorstep of my home in Suffolk and had my credencial stamped at St John's Cathedral, this one immediately following Westminster Cathe-

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dral's handsome stamp of a Byzantine or early Greek cross, the *crux pattée*.

In order to get a bit fitter I had for the past year been walking there and back to church on a Sunday when the service was held away from Pettaugh at any of the churches of Helmingham, Winston, Framsdon or Debenham. These trips together with some other walking meant my boots had become fairly worn and so I persuaded the very helpful Timpsons people in Portsmouth to re-sole them while I waited for the evening ferry going to St Malo in France. From St Malo onwards wherever I stayed I managed to get my credential stamped every night.

In the northern part of France I got badly lost on many occasions, partly due to personal incompetence but partly as well to the rather poor maps I had taken. Also in that region there are no guiding signs for the Camino on the footpaths or roads to give some assistance. These usually are in the form of a picture or moulding of a scallop shell (the ancient emblem associated with St James), but often merely represented by a painted yellow arrow. This pattern of uncertain and accidental progress then repeated itself all the way to Bordeaux where I had my boots re-soled for the second time and sent various cards home saying that it was a long way to go to get a drink.

I then decided to try to walk down through the historically daunting centre of Les Landes all the way through this remote area to Spain. I walked across the Spanish border 46 days after I had started out from Suffolk and finally, after walking for a total of 77 days, managed to reach Santiago de Compostela.

I have not included in this small piece any recommendations as to books to consult or appropriate kit to take but would be very happy to offer fairly hard-learned advice to anyone contemplating a Santiago walking pilgrimage of any length.

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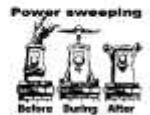
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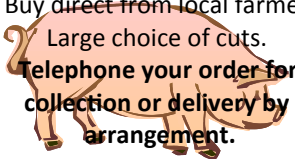
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**Unfortunately information submitted  
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### Ministry Team

Rev. Robin Barnes 01379 678850 robin@whisper01.plus.com

Mrs Veda Berriman 01728 861363 r.berriman111@btinternet.com

Mr Mark Trevitt 01473 890568

### Churchwardens

#### Debenham

Mr Chris Bishop 01728 860124 chris@cjbishop.co.uk

Mrs Carole Edgley 01728 860389 caroleedgley@gmail.com

#### Helmingham

Dr Peter Haas 01473 785381 doris-haas@tiscali.co.uk

Mr Robert Styles 01473 890669 rstyles172@btinternet.com

#### Aspall

Mr John Chevalier-Guild 01728 860492 hall@aspall.co.uk

Mr Andrew Ward 01728 860343

#### Framsden

Mr Peter Syers 01728 860505 peter.syers@googlemail.com

Mrs Christine Schofield 01449 723650 christine@cpwc.co.uk

#### Kenton

Mr Vic Woodgate 01728 811118 vicwoodgate@winterbrook.co.uk

#### Pettaugh

Mrs Sheila Janson 01473 890883 s.janson@btinternet.com

Dr Hilary Marlow 01473 892090 mill5roses@hotmail.co.uk

#### Winston

Mr William James 01728 860233 jameswinstonhall@aol.com

Mr Brian Branch 01728 861004 cmcbranch@btinternet.com

### Benefice Administrator and Editor of *Together* magazine

Mr Tony Hutt 01728 860173 tony@tonyhutt.co.uk

19 Priory Lane Debenham, Stowmarket IP14 6QD

### Website

[www.achurchnearyou.com/debenham](http://www.achurchnearyou.com/debenham) (*this page has links to the other churches in the Benefice*). Also [www.facebook.com/groups/492978410777899](http://www.facebook.com/groups/492978410777899)

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